



Incorporated December 12, 1885
Federally Chartered December 9, 1985

HISTORIC PRESERVATION APPLICATION

APPLICANT INFORMATION (Department, Tent, or Detached Tent):

Name: _____

City, State, Zip: _____

NAME OF THE INDIVIDUAL MOST FAMILIAR WITH THE PROPOSED PROJECT:

Name: _____

Address: _____

City, State, Zip: _____

Telephone Number: _____

Email Address: _____

TITLE OF PROJECT: _____

PLEASE COMPLETE THE FOLLOWING:

1. Has your Department, Tent or Detached Tent applied for a monetary award during the past three years?
_____yes _____no
2. Have you received a DUVCW Historic Preservation monetary award during the past three years?
_____yes _____no
3. What is the maximum amount you are requesting for your project not to exceed \$300?

PLEASE COMPLETE THE FOLLOWING (Attach extra pages, as needed):

- ❖ **In 300 words or less, please describe your Historic Preservation project and the need for it.**

- ❖ **In 300 words or less, please describe how the project will benefit the community where it is located and the mission/objects of the Daughters of Union Veterans of the Civil War, 1861-1865.**

- ❖ **In 300 words or less, please provide a strategic plan for completion of the project and a proposed completion date.**

- ❖ **Please provide any available photos regarding your proposed project.**

Date Proposed Project Received: _____ **By whom:** _____

Distributed to Committee Member: _____ **Date:** _____

Distributed to Committee Member: _____ **Date:** _____

Monetary Award Granted: _____ **Yes** _____ **No**

Amount Granted: _____

Date: _____

HISTORIC PRESERVATION COMMITTEE MEMBERS:

_____ **Chairman**

_____ **Member**

_____ **Member**