



## HISTORIC PRESERVATION APPLICATION

### APPLICANT INFORMATION (Department, Tent, or Detached Tent):

Name: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

### NAME OF THE INDIVIDUAL MOST FAMILIAR WITH THE PROPOSED PROJECT:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

TITLE OF PROJECT: \_\_\_\_\_

### PLEASE COMPLETE THE FOLLOWING:

1. Has your Department, Tent or Detached Tent applied for a monetary award during the past three years?  
\_\_\_\_\_yes \_\_\_\_\_no
2. Have you received a DUVCW Historic Preservation monetary award during the past three years?  
\_\_\_\_\_yes \_\_\_\_\_no
3. What is the maximum amount you are requesting for your project not to exceed \$500?  
\_\_\_\_\_

4. Type of Memorial (check all that are applicable):

Monument  w/Sculpture  w/Sculpture  w/cannon  Cannon stands alone  
 Historical Marker  Plaque  Flagpole  Bench  Other  (GAR Building, etc.)

Physical Details:

Concrete  Stone  Marble  Metal  Bronze  Limestone  Sandstone  
 Other (Plastic, etc.) \_\_\_\_\_

Restoration/Cleaning Products to be Used:

D/2  Orvus  Stone Restore CT  Stone Restore PS (Polished Stone)  Citra-Shield  
 Other \_\_\_\_\_

PLEASE COMPLETE THE FOLLOWING:

❖ In 300 words or less, please describe your Historic Preservation project and the need for it.

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❖ In 300 words or less, please describe how the project will benefit the community where it is located and the mission/objects of the Daughters of Union Veterans of the Civil War, 1861-1865.

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❖ In 300 words or less, please provide a strategic plan and budget for completion of the project and a proposed completion date.

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❖ Please provide any available photos regarding your proposed project.

❖ A final report detailing the results of this project will be required upon its completion.

**DO NOT WRITE BELOW THIS LINE: For Committee Use Only**

Date Proposed Project Received: \_\_\_\_\_ By whom: \_\_\_\_\_

Distributed to Committee Member: \_\_\_\_\_ Date: \_\_\_\_\_

Distributed to Committee Member: \_\_\_\_\_ Date: \_\_\_\_\_

Monetary Award Granted: \_\_\_\_\_ Yes \_\_\_\_\_ No

Amount Granted: \_\_\_\_\_

Date: \_\_\_\_\_

**HISTORIC PRESERVATION COMMITTEE MEMBERS:**

\_\_\_\_\_ Chairman  
\_\_\_\_\_ Member  
\_\_\_\_\_ Member